

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

July 29, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

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MICHAEL D. ANTONOVICH

DON KNABE Fourth District

Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration

Los Angeles, CA 90012

500 West Temple Street

Dear Supervisors:

DEPARTMENT OF PUBLIC HEALTH: APPROVAL OF FEDERAL AND STATE OF CALIFORNIA FUNDING FOR BIOTERRORISM PREPAREDNESS AND RESPONSE AND OTHER PUBLIC HEALTH ISSUES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

### SUBJECT

Request approval to accept State and federal funds and to obtain delegated authority to execute and amend service agreements that support and/or upgrade local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious diseases, and other public health threats and emergencies.

#### IT IS RECOMMENDED THAT YOUR BOARD:

1. Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to accept forthcoming Centers for Disease Control and Prevention (CDC) Notice of Award (NA) 5U90TP917012-09 for the term of August 10, 2008 through August 9, 2009, and NA 5U90TP917012-10 for the term of August 10, 2009 through August 9, 2010; at an amount directed by the CDC, estimated not to exceed \$25,000,000 per grant term, to support the upgrade of local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious diseases, and other public health threats and emergencies, subject to review and approval by County Counsel and the Chief Executive Office and notification of Board offices.

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- 2. Delegate authority to the Director of DPH, or his designee, to accept and execute any future CDC amendments to NA 5U90TP917012-09 and/or NA 5U90TP917012-10 that allow for the rollover of unspent prior year funds, the internal redirection of funds, increases or decreases in funding up to 25 percent of the specific base year's funding, and/or that adjust the term of the NA, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board offices.
- Delegate authority to the Director of DPH, or his designee, to accept forthcoming funding from the California Department of Health Services (CDPH) for Pandemic Influenza Preparedness, for the terms of July 1, 2008 through June 30, 2009 and July 1, 2009 through June 30, 2010, in amounts directed by CDPH, estimated not to exceed \$500,000 per grant term.
- 4. Delegate authority to the Director of DPH, or his designee, to accept and execute any future amendments related to CDPH funding that allow for the internal redirection of funds, the rollover of unspent prior year funds, increases or decreases in funding up to 25 percent of the base year CDPH award amount, and/or that adjust the term of the grant award, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board offices.
- 5. Delegate authority to the Director of DPH, or his designee, to extend the terms of the Agreements with the cities of Long Beach (H-701583) and Pasadena (H-701584) to August 9, 2010, and to pass through CDC funds to support the upgrade of local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies, contingent upon receipt of CDC funding for the renewal term with the maximum obligation of these amended grant terms to be determined by the Director of DPH upon receipt of the funds, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board offices.
- Delegate authority to the Director of DPH, or his designee, to select providers, negotiate and execute new service agreements, to amend existing and new service agreements related to bioterrorism response and public health emergency preparedness, 100 percent funded by the forthcoming CDC and/or

CDPH awards, with contract maximum obligations not to exceed \$500,000 per service agreement, effective no sooner than the term of the CDC and CDPH grant awards through August 9, 2010, and to adjust and/or amend the agreement terms to coincide with the terms of the grant awards when directed by the CDC or CDPH, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board offices.

# PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In approving the recommended actions, your Board is authorizing DPH to accept funding to support the upgrade of local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious diseases, and other public health threats and emergencies, as well as authorizing DPH to enter into other bioterrorism preparedness related support agreements requiring prompt execution in order to meet federal grant timelines.

Approval of these actions will enable DPH to receive substantial financial support for DPH's Emergency Preparedness and Response Program and will greatly enhance DPH's capacity to rapidly detect, investigate, and mitigate the effects of outbreaks of illness that may either be naturally occurring or result from acts of terrorism involving biological agents.

Should the recommended actions not be approved, DPH will not be able to accept CDC's and/or CDPH's forthcoming funding.

### Implementation of Strategic Plan Goals

These actions support Goal 7, Health and Mental Health and Goal 8, Public Safety of the County Strategic Plan.

### FISCAL IMPACT/FINANCING

Approval of this proposed Board action will allow DPH to accept CDC funding under NA 5U90TP917012-09 for the term of August 10, 2008 through August 9, 2009, and NA 5U90TP917012-10 for the term of August 10, 2009 through August 9, 2010, in the estimated amount of \$25,000,000 per grant term and to accept CDPH funding for the periods of July 1 2008 through June 30, 2009, and July 1, 2009 through June 30, 2010, in the estimated amount of \$500,000 per grant term.

Furthermore, your Board's approval of this proposed Board action will allow DPH to pass through a portion of the forthcoming CDC grant funds to the cities of Long Beach and Pasadena and to enter into other bioterrorism response and public health emergency preparedness service agreements.

There is no net County cost associated with these actions.

Funding for these recommended actions is included in DPH's fiscal year (FY) 2008-09 Adopted Budget.

## FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Under this proposed Board action Agreement Numbers H-701583 and H-701584 with the Cities of Long Beach and Pasadena, respectively, will be extended for a period of one year, effective August 10, 2009 through August 9, 2010. Furthermore, DPH will be authorized to continue to execute additional agreements with various service providers for the provision of bioterrorism response and public health emergency preparedness services, effective no sooner than the term of the forthcoming CDC and CDPH awards through August 9, 2010.

Attachment A is the Grant Management Statement as required for grant awards over \$100,000.

## CONTRACTING PROCESS

The agreements with the Cities of Long Beach and Pasadena have been executed by DPH to comply with CDC's requirements for bioterrorism preparedness and to allow for the pass through of CDC funds to these cities, as required by CDC.

On August 30, 2005, your Board authorized execution of Agreement Numbers H-01583 and H-701584 with the Cities of Long Beach and Pasadena, respectively, for a maximum obligation of \$1,569,248 and \$451,947, respectively, effective August 31, 2005 through August 30, 2006, with provisions for automatic renewal through August 30, 2009.

On August 1, 2006, your Board authorized the execution of Amendment Number 1 to Agreement Numbers H-701583 and H-701584 to pass through an additional \$140,625 in CDC funds to the City of Long Beach for a revised maximum obligation of \$1,709,873 and an additional \$40,810 in CDC funds to the City of Pasadena for a revised maximum obligation of \$492,757, for the term August 31, 2005 through August 30, 2006.

On August 31, 2006, Amendment Number 2 to Agreement Numbers H-701583 and H-701584 was executed to pass through an additional \$1,387,330 in CDC funds to the City of Long Beach and an additional \$399,153 in CDC funds to the City of Pasadena for the term August 31, 2006 through August 30, 2007.

On December 14, 2006, your Board was informed of DPH's execution of Amendment Number 3 to Agreement Numbers H-701583 and H-701584 to pass through an additional \$339,263 in CDC funds to the City of Long Beach and an additional \$98,456 in CDC funds to the City of Pasadena for the term August 31, 2006 through August 30, 2007.

On July 31, 2007, your Board authorized execution of Amendment 4 to Agreement Numbers H-701583 and H-701584 to pass through an additional \$1,582,778 in CDC funds to the City of Long Beach and an additional \$455,873 in CDC funds to the City of Pasadena for the term August 31, 2007 through August 30, 2008.

On April 18, 2008 and April 30, 2008 your Board was informed of DPH's execution of Amendment Number 5 to Agreement Numbers H-701583 and H-701584, respectively. Amendment Number 5 revised the expiration term of the Agreements to August 9, 2008, to align with the term of the CDC grant award and increased the amount of CDC funding to the City of Long Beach by \$100,000 and to the City of Pasadena by \$111,238 for revised maximum obligations of \$1,682,778 and \$567,111, respectively.

## **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of this proposed Board action will provide for the effective and timely implementation of activities related to bioterrorism preparedness and response, including pandemic influenza preparedness and response. Initiatives or activities currently identified to be addressed with these funds include, but are not limited to, chemical lab activities, point of dispensing (POD) exercises (PODs are sites throughout the county where medications/services will be distributed in case of emergency), procurement of information technology support, and development of real time disease detection activities.

# **CONCLUSION**

When approved, DPH requires three signed copies of the Board's action.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF: SRH:SAS MLM:RFM:yb

Attachment

c: County Counsel
Director and Health Officer, Department of Public Health

072908\_DPH\_Bioterrorism-CDPH

# Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Brant Project Title ar	d Description:						
	Public Health Preparedness and	d Response for Bioterrorism	1				
nding Agency Program (Fed. Grant #/State Bill or Code #)				Grant Acceptance Deadline			
CDC	Forthcoming: Notice of Award (NA NA 5U90TP9170		asap				
otal Amount of Grar		County Match Requir	ements	N/A			
Million each NA  Grant Period: 08/10/08-08/10/09 Begin Date: 08/09/08 End D 5U90TP917012-09				08/10/09			
08/	10/09-08/10/10 Begin Date: 08/09/09	End Date	er - Nadaba er ekkelere e er er er de am m	08/10/10			
	Hired Under this Grant:	Full Time	1.3	Part Time			
	Obligations Imposed on the Cou	unty When the Grant Expire	<u>s</u>		Name of the second seco		
Vill all personnel hire	ed for this program be informed this is a gran	nt funded program?	Yes	X No			
Vill all personnel hire	("N") items?	Yes	X No	-			
s the County obligate	expires	Yes	No	X			
f the County is not ob	oligated to continue this program after the g	rant expires, the Departmen	nt will:				
-	oligated to continue this program after the grogram cost without reducing other services		nt will: Yes	 No	×		
). Absorb the pr	-			No	X		
). Absorb the pr	ogram cost without reducing other services		Yes				
). Absorb the pr ). Identify other (Describe)	ogram cost without reducing other services	;	Yes				
). Absorb the pr ). Identify other (Describe) ). Eliminate or r	ogram cost without reducing other services revenue sources	;	Yes Yes	No			
). Absorb the pr ). Identify other (Describe) ). Eliminate or re	revenue sources educe, as appropriate, positions/program co	;	Yes Yes	No			

# Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Grant Project Title a	and Description:					- 2 No. 100 20 M		-
		Dublic Heeff	F					
	CONTRACTOR OF THE STATE OF THE	Public Health	Emergency Prepa	eaness			1 1 1 1 1 1 1 Yes	· manner
Funding Agency	Program	(Fed. Grant#/	State Bill or Code	¥)	Grant	Accep	tance [	Deadline
CDPH Forthcoming CDPH Agreement (EPO)					asap			
ODITI		Tormoon	ng obi magreeme	(E. O)	азар			
Total Amount of Gra	ant Funding:	Not to exceed \$500,000 each		County Match Require	ements	5	N/A	
Grant Period: 07	/01/08-06/30/09		07/01/08	End Date:		06/3	0/09	
07	/01/09-06/30/10	Begin Date:	07/01/09	End Date:		06/3	0/10	
Number of Personn	el Hired Under t	his Grant:		Full Time		Part	Time	
	<u>Ob</u>	igations Impos	sed on the County	When the Grant Expires	<u>S</u>	State of a state of a		
Will all personnel hi	red for this prog	am be informe	ed this is a grant fur	nded program?	Yes	X	No	
Will all personnel hired for this program be placed on temporary ("N") items?					Yes	X	_ No	
Is the County obligated to continue this program after the grant expires				es	Yes		_ No	X
If the County is not	obligated to con	tinue this progr	ram after the grant	expires, the Departmer	nt will:		_	
a). Absorb the	program cost w	thout reducing	other services		Yes		No	X
b). Identify other	er revenue sour	es			Yes		_ No	X
(Describe)							_	
,	reduce, as and	ropriate, positi	ons/program costs	funded by this grant.	Yes	Х	No	
	104400, 40 466	, op., a.o, poo	one program com				_	
Import of additional	nereannal an a	viating appear	N/A			- Water III A		
Impact of additional	personner on e	daming space:	N/A					
Other requirements	not mentioned	above N/A	\	,				
	,							
	20						THE RESERVE OF THE PROPERTY OF	an consumers were up a state of the second
Department Head Sig	nature 1				1.88	S .		